

Exhibitor # \_\_\_\_\_

Class # \_\_\_\_\_

Description of Exhibit:

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**Age of member** \_\_\_\_\_

Year in this particular project \_\_\_\_\_

Materials Purchased	Where	Cost
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_____	_____	_____
_____	_____	_____
_____	_____	_____

TOTAL COST: \_\_\_\_\_

When was this project started? \_\_\_\_\_

When was it finished? \_\_\_\_\_

TOTAL TIME SPENT ON THIS PROJECT: \_\_\_\_\_

Techniques and skills learned by doing this project:

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Why did you choose this project?

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Where did you get the idea for this project?

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**INGHAM COUNTY 4-H**  
**CREATIVE ARTS**  
**REPORT FORM**  
**FOR**  
**FAIR EXHIBITS**



**4-H CREATIVE ARTS EVALUATION/COMMENT SHEET**

**Ingham County Fair**

- Creativity (40 pts)    Technique (20 pts)
- Composition (20 pts)    Presentation (20 pts)

**A good job has been done in the following area/s:**

**Improvement is needed in the following:**

**RATING: A   B   C**